



FIFTH ANNUAL EAST AFRICA
CHRISTIAN APOLOGETICS CONFERENCE

~ October 10 to 12, 2017 ~

THE I AM STATEMENTS OF
JESUS

INTRODUCTION: Who is God?

I AM that I AM ~ Exodus 3:13-15

PART 1: Who is Jesus Christ?

I AM Jesus of Nazareth ~ John 18:5

I AM the King of the Jews ~ John 19:19

Before Abraham was, I AM ~ John 8:58

PART 2: What does Jesus do on our behalf?

I AM the Bread of Life ~ John 6:48

I AM the True Vine ~ John 15:1

I AM the Good Shepherd ~ John 10:11

I AM the Gate ~ John 10:9

PART 3: Is Jesus unique in who He is and what He does?

I AM the Resurrection and the Life ~ John 11:25

I AM the Light of the World ~ John 8:12

I AM the Way, the Truth, and the Life ~ John 14:6

CONCLUSION: First and Last

I AM Alpha and Omega ~ Revelation 22:13

plus

The four great Christologies

John 1:1-14 ~ Philippians 2:4-11 ~ Colossians 1:15-20 ~ Hebrews 1:1-4

Presented by Dr. Chris Foreman, Dr. Frank Foreman, and Mavis Crispin

Positive Apologetics

First, proclaim the truth. The error will reveal itself.

The I AM statements of Jesus

Εγώ ειμι

1. Our faith is true and reasonable. (Acts 26:24-25)
2. We proclaim the truth through lifestyle witness, evangelism, and apologetics.
3. Here are two questions to test your skill at apologetics.
 - Can God create a rock so heavy He can't lift it?
 - If God created the universe, then who created God?
4. The Christian apologist must be prepared to answer the following four questions:
 - Origin** – Where do we come from?
 - Meaning** – Why are we here?
 - Morality** – What's right and what's wrong?
 - Destiny** – Where are we going?
5. Answers to these four questions must correspond and cohere.
 - Correspondence** - the answers must correspond to truth – by either empirical or logical reasoning. The answers must also be consistent with scripture.
 - Coherence** – One answer to a question must not contradict the other.

It is the faith and conviction of the Christian apologist that only in Christ are answers found as to human origin, meaning, morality, and destiny
6. In the I AM statements of Jesus, we discover (1) who Jesus is, (2) what He has done on our behalf, and (3) His unique character.

Who is God?
He is the self-existent One



I AM who I AM

Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" God said to Moses, "**I AM** WHO I AM. This is what you are to say to the Israelites: '**I AM** has sent me to you.'" God also said to Moses, "Say to the Israelites, 'The LORD, the God of your fathers-- the God of Abraham, the God of Isaac and the God of Jacob-- has sent me to you.' This is my name forever, the name by which I am to be remembered from generation to generation.

[Exodus 3:13-15]

Truth proclaimed: God's great name is YHWH. This is the name by which God chose to identify Himself. God commanded the Israelites to remember Him by this particular name for all generations to come.

Error revealed: God is not "one among many". Monotheism is the truth behind reality.

Comment: These words spoken from the burning bush lay the foundation for the I AM sayings of John. The God of Israel revealed Himself as I AM. The message and intent of Jesus in saying repeatedly "I am" is subtle but obvious. He means to identify Himself as God, the great I AM. The first half of each I AM saying -- the subject-verb portion -- carries this significance.

Instructor outline:

1. Who is God? What are His names? What are His attributes?
2. Examining the passage in Exodus 3.
3. By which name did God choose to reveal Himself? (Also "Jehovah" and the "LORD")
4. Why did God choose "Yahweh" as his personal name?
5. What is divine aseity? Why is it the foundational attribute of God?
Aseity (from Latin a "from" and se "self", plus -ity) is the property by which a being exists in and of itself, having no source other than itself.
6. Who is Jesus Christ? What are His names? What are His attributes? (Matthew 16:13-17)
7. What is the one thing that Jesus is NOT?
8. Why didn't Jesus ever say plainly, "I am God"? Why would this be confusing?
9. How could Jesus say He was **not** the same person as God the Father, but of the same substance as God the Father? How could the Son claim to possess the same foundational attribute as the Father?
10. Read John 8:56 to 59? What is Jesus claiming?
11. By saying "Before Abraham was, I AM" Jesus clearly claimed to share with his Father the attribute of aseity.

I AM who I AM
Student Notes

Who is Jesus?
Jesus was a common human being



I AM ... Jesus of Nazareth

So Judas came to the grove, guiding a detachment of soldiers and some officials from the chief priests and Pharisees. They were carrying torches, lanterns and weapons. Jesus, knowing all that was going to happen to him, went out and asked them, "Who is it you want?"

"Jesus of Nazareth," they replied.

"**I AM** he," Jesus said. And Judas the traitor was standing there with them. When Jesus said, "I am he," they drew back and fell to the ground. [**John 18 3-6**]

Truth proclaimed: Jesus was truly human. He entered time and space at the incarnation. He is a historical figure. He knows what it is like to be human and to suffer.

Errors revealed:

1. Jesus was not a mythological figure.
2. He is not indifferent to our human condition.

Instructor's Outline ~ An unimportant carpenter from an unimportant town

1. What did Jesus look like? (Isaiah 53:2)
2. Did you choose where or when or to whom you were born?
3. Did Jesus of Nazareth choose where or when or to whom He was born? (Galatians 4:4-6)
4. Were all of Jesus' ancestors good and noble people? (Matthew 1:1-24)
5. How does Jesus' virgin birth differ from all other births?
6. How did Joseph and Mary's family and the Jewish neighbors in Nazareth view Mary's pregnancy?
7. Was Jesus an unusual name among the Jews at that time?
8. How did Jesus get His name and what does the name mean? (Matthew 1:21, Luke 1:31)
9. The Jewish leaders knew Him as "Jesus Bar-Joseph of Nazareth. Why were they wrong? (Luke 4:22; John 1:45; John 6:42)
10. Where was Jesus born and who noticed His birth? (Luke 2:1-40)
11. Was Nazareth a big, important city? (John 1:45-46)
12. Was Jesus noticed as anybody special in the first 30 years of life? (Luke 2:41-52;)
13. What was Jesus' family like growing up? (Matthew 13:51-58, Mark 6:3; Luke 4:16-30)
14. What did Jesus' family think of Him? (John 7:1-7; Act 1:14; I Corinthians 15:7)
15. What possessions did Jesus own when He died? (Luke 9:58)
16. Why do you think that Jesus never married and had children? (John 19:25-27)
17. When the Jewish guards asked who was "Jesus of Nazareth" and he said I AM, why did they fall down? (John 18:3-8)

I AM Jesus of Nazareth

Student Notes

Who is Jesus?
Jesus was an exceptional human being.



I AM ... King of the Jews

Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. **[John 19:19]**

Truth proclaimed: Jesus is King, but not a king of this world. The superscription spoke when he could not.

Error revealed:

The Jewish leaders did not want those words above the cross. They said he was a liar. Many today do not want him as king.

Comment: At his birth, the magi were seeking the king of the Jews. At his death, he was proclaimed such. Is He your king? Describe his kingdom.

Instructor's Outline

1. What does Christ/Messiah mean and how does name connect to the "King of the Jews"? (Daniel 9:25-26)
2. Why did the Jewish people want the Messiah to come and why did some of the leaders of the Jews not want a Messiah to come? (John 6:14-15; John 11:47-53)
3. Could the Jewish council have executed Jesus without Roman consent? (Matthew 26:63-66; Acts 7:57-60)
4. Why would the Jewish people who one week before shouted that Jesus was the "Son of David", now call out for his crucifixion? (Matthew 27:22-25; Acts 5:34-39)
5. What commands did God give through Moses to the Kings of the Jews? (Deuteronomy 17:14-20)
6. There were no kings in Israel for the 400 years from Moses to Samuel. What warnings did Samuel give to the Jews when they wanted him to "make them a king like other nations"? (1 Samuel 8:4-22)
7. There were Kings in Israel for the 400 following Samuel. Did any of the kings obey God's commands through Moses or were their lives more like Samuel's predictions?
8. There were no kings in Israel for the 600 years before Jesus' time. Why did the Jews in Jesus' time want a king? (1 Samuel 8:20)
9. Did Jesus claim to be King of the Jews? (John 18:33-38)
10. How is Jesus' Kingdom different from what the people wanted? (John 18:36; Luke 17:20-21; 1 Corinthians 15:50; Romans 14:17)
11. The people of Israel told Samuel that they wanted a king to "go before us and fight our battles for us". Does Jesus go before us and fight our battles for us? (Colossians 2:15; Hebrews 2:14-15; Revelation 19:11-21)

I AM King of the Jews
Student Notes

Who is Jesus?
Jesus was and is a divine human being.

THE ETERNAL
I AM

Before Abraham was, I AM

At this the Jews exclaimed, "Now we know that you are demon-possessed! Abraham died and so did the prophets, yet you say that if anyone keeps your word, he will never taste death. Are you greater than our father Abraham? He died, and so did the prophets. Who do you think you are?"

Jesus replied, "If I glorify myself, my glory means nothing. My Father, whom you claim as your God, is the one who glorifies me. Though you do not know him, I know him. If I said I did not, I would be a liar like you, but I do know him and keep his word. Your father Abraham rejoiced at the thought of seeing my day; he saw it and was glad."

"You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!"

"I tell you the truth," Jesus answered, "before Abraham was born, **I AM!**" At this, they picked up stones to stone him, but Jesus hid himself, slipping away from the temple grounds. [John 8:52-59]

Truth proclaimed: Jesus is equal in full deity and aseity with God the Father.

Errors revealed:

1. Jesus is not a lesser being than His Father.
2. Jesus is not a created being.

Instructor's Outline:

1. Abraham and Jesus – A friend of God
Scripture: John 8:31-59; Genesis 18:1-23; Matthew 3:9; Galatians 3:27-29
 - a. Why did the Jewish leaders want to stone Jesus?
 - b. When did Jesus meet Abraham?
 - c. How can Jesus say that "I AM" before Abraham?
 - d. Who are the descendants of Abraham?
2. Doctrine of the Trinity - One God in Three persons
3. Nicene Creed –
4. Doctrine of the Incarnation – Fully Man and Fully God
5. Scripture References: the Four Christologies
 1. Is the Trinity irrational? $1+1+1 = 3$ not 1
 2. Is the Incarnation irrational? Creator and creature are mutually exclusive categories
 3. Why did the Son of God become the Son of Man? (John 3:16)
 4. Why did the Son of God become the Son of Man? (John 1:32, Revelation 13:8)
 5. How does the paradox of eternity help us accept this mystery?

Before Abraham was, I AM
Student Notes

What does Jesus do on our behalf?
Jesus alone is our source of spiritual nourishment



I AM the bread of life.

I tell you the truth, he who believes has everlasting life. **I AM** the bread of life. Your forefathers ate the manna in the desert, yet they died. But here is the bread that comes down from heaven, which a man may eat and not die. **I AM** the living bread that came down from heaven. If anyone eats of this bread, he will live forever. This bread is my flesh, which I will give for the life of the world." **[John 8:47-51]**

Truth proclaimed: Jesus himself is the source of spiritual nourishment and satisfaction. It is available nowhere else.

Errors revealed:

1. Do not seek spiritual food in earthly goods, like food (or fame, money, health).
2. Do not seek after spiritual thrills in miracles.

Comment: There are echoes of manna in the desert, the temptation of Jesus and the Lord's supper

Instructor outline:

1. Introduction. A man on a train track and a scrap of paper.
2. Symbols and motifs in the Bible. I AM bread, gate, shepherd, vine. But the first is bread.
3. Back story to statement. Feeding of the 5000, walking on water, God's provision of mana.

A story during the Rwandan genocide.

4. The people wanted a sign but still they grumble. Some turn away.
5. God's provision spiritually. God's desire to nurture. He loves what he has made.
6. Where do we seek to satisfy our spiritual hunger?

Those who stayed responded, "Where else can we go?"

I AM the Bread of Life
Student Notes

What does Jesus do on our behalf?
We find our sustenance in Jesus



I AM the true vine.

I AM the true vine, and my Father is the gardener. He cuts off every branch in me that bears no fruit, while every branch that does bear fruit he prunes so that it will be even more fruitful. You are already clean because of the word I have spoken to you. Remain in me, and I will remain in you. No branch can bear fruit by itself; it must remain in the vine. Neither can you bear fruit unless you remain in me. **I AM** the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. [John 15:1-5]

Truth proclaimed: We must remain/abide in Christ to remain alive and not wither.

Error revealed: We cannot put worldly teaching / or other religious view on par with abiding in Christ. Those other ways are not the true vine.

Comment: Also, John 15:5: “I am the vine. You are the branches.” More than just “born again.” We must remain and grow.

Instructor outline:

1. A psalm, a Temple, a coin.
2. Context. Jesus is preparing for death on the way to the garden.
3. We are talking about the true Vine. There are other vines so we need to be discerning.
4. How do we know if we are attached to the true vine?
 - We are bearing fruit.
 - We are being pruned.
5. Who are the dead branches which are cut off? Can they be lost?
6. The Christmas tree sermon.

I AM the True Vine
Student Notes

What does Jesus do on our behalf?
He leads and protects us



I AM the good shepherd.

I AM the good shepherd. The good shepherd lays down his life for the sheep. The hired hand is not the shepherd who owns the sheep. So when he sees the wolf coming, he abandons the sheep and runs away. Then the wolf attacks the flock and scatters it. The man runs away because he is a hired hand and cares nothing for the sheep. **I AM** the good shepherd; I know my sheep and my sheep know me-- just as the Father knows me and I know the Father-- and I lay down my life for the sheep.

[John 10:11-15]

Truth proclaimed: Follow Jesus as a sheep follows its shepherd. His sheep know His voice.

Error revealed: Our Lord is good. We can never ascribe evil to His motive or action.

Comment: Christ has only your welfare in mind. There are echoes of the 23rd Psalm. The good shepherd contrasts to bad shepherds, especially in Ezekiel 34.

Instructor outline:

1. What do we notice about this picture of Good Shepherd from St Paul's church window in London?
Story of Palestinian woman.
2. The imagery language of the shepherd is used throughout the Bible both in the Old Testament and in the New Testament. Jesus speaks of the Lost Sheep.
3. Our text follows on from the story of the man born blind in chapter 9
4. In contrast to the bad shepherds in Ezekiel 34, the Good Shepherd is Jesus.
 - He loves and cares and protects the sheep.
 - He knows the sheep and is known by them.
 - He warns about false leaders / prophets and thieves and robbers.
 - He leads through challenging places to safety.
5. Questions arising.
 - Who are the 'other sheep'?
 - How can Jesus be the Good Shepherd and yet allow people to suffer?

I AM the Good Shepherd
Student Notes

What does Jesus do on our behalf?
Jesus Himself is our access to God



I AM the gate.

Therefore Jesus said again, I tell you the truth, **I AM** the gate for the sheep. All who ever came before me were thieves and robbers, but the sheep did not listen to them. **I AM** the gate; whoever enters through me will be saved. He will come in and go out, and find pasture. The thief comes only to steal and kill and destroy; I have come that they may have life, and have it to the full. **[John 10: 7-10]**

Truth proclaimed: Jesus is the only way/gate/door to truth and God.

Error revealed: Others claim to be a way to God, but Buddha is not the gate. Neither Mohammed, or Joseph Smith. Those who do not go through the door of Jesus are robbers.

Comment: Describe the way the shepherd himself served as a gate.

Instructor outline:

1. Picture of gate from Pilgrim's Progress by John Bunyan provides strong imagery of journey of faith. A parallel verse using a similar metaphor is found in John's account in Rev.3:20.
2. There are many named city gates in the Bible and some had gatekeepers.
3. In our text Jesus describes himself as the gate. He does not say **a** gate, but **the** gate. He is unique and so is the gate. It is the only one.
4. What are they protected from? Jesus calls all who came before him thieves and robbers., meaning the false prophets and false messiahs. There is one rightful shepherd who brings life.
5. Who are the thieves and robbers today?
 - Pluralistic and Secular.
 - Islam claim to be the exclusive way of salvation
 - Eastern religions for example Buddhism
 - Newer religions
6. What should be our response?

I AM the Gate
Student Notes

Is Jesus Unique in who He is and what He does?
Yes, Jesus is the source of all light and knowledge



I AM the light of the world.

When Jesus spoke again to the people, he said, "**I AM** the light of the world. Whoever follows me will never walk in darkness, but will have the light of life." [John 8:12]

Truth proclaimed: Light is knowledge, light is truth. Jesus provides both for the whole world. He is the complete revelation.

Error revealed: In Jesus, all truth abides. There are not lesser lights for other nations or people.

Comment: Light overcomes darkness.

Instructor's Outline:

1. What were Jesus' first words at creation? (Genesis 1:1-3)
2. Has God created anything new since the six days of creation?
(Psalm 104:29-30, Psalm 139:13-16)
3. How are light and life connected on earth and in Christ? (John 1:1-9)
4. How is light a mystery like the Incarnation?
5. Can we have light without darkness or life without death?
(John 1:5; Revelation 21:23-25; Revelation 22:3-5; John 3:16; Revelation 21:3-4)

I AM the Light of the World
Student Notes

Is Jesus Unique in who He is and what He does?
Yes. Eternal life comes only through Christ



I AM the resurrection and the life

Martha answered, "I know he will rise again in the resurrection at the last day."

Jesus said to her, "**I AM** the resurrection and the life. He who believes in me will live, even though he dies; and whoever lives and believes in me will never die. Do you believe this?"

"Yes, Lord," she told him, "I believe that you are the Christ, the Son of God, who was to come into the world." [John 11:24-27]

Truth proclaimed: Christ has defeated death. Humans will be resurrected.

Error revealed: Death is not final. Naturalism is a false world view.

Comment: There is hope. Lazarus, then Jesus, then you yourself. 1 Corinthians 15.

Instructor's Outline:

1. Is death the intent of God for men? (1 Corinthians 15:21-22; Romans 6:22-23)
2. Why is death so horrible? (1 Corinthians 15:25-26)
3. If death is the end of our existence, how does that affect how we feel about our lives? (Ecclesiastes 1:1-11)
4. What is Nihilism and how is it related to Relativism?
5. How are Nihilism and Relativism related to the loss of faith in God? (1 Corinthians 15:32)
6. How is the Jairus' daughter's resurrection different from Lazarus' resurrection? (Mark 5:35-42)
7. How is Lazarus' resurrection different from Jesus' resurrection?
8. How will our resurrections at the Last Judgement be different from Jesus' resurrection? (Daniel 12:1-3; Revelation 20:11-15)
9. How will the bodies of those long dead, those lost at sea, and those cremated by raised for the Great Judgment? (1 Corinthians 15:35-58)
10. Why is Jesus' empty tomb at Easter the most important event in human history? (Corinthians 15:17-19)

I AM the Resurrection and the Life
Student Notes

Is Jesus Unique in who He is and what He does?
Yes. Jesus is our threefold path to God



I AM the way, the truth, and the life.

Thomas said to him, "Lord, we don't know where you are going, so how can we know the way?"

Jesus answered, "**I AM** the way and the truth and the life. No one comes to the Father except through me. [**John 14:12-13**]"

Truth proclaimed: Jesus is exclusive. Truth is exclusive. We must follow Him.

Error revealed: All paths do not lead to the same happy ending.

Comment: This is the strongest claim on the exclusivity of the Christian faith. Refer to Acts 4:12.

Instructor's Outline:

1. In what ways can you find your way to somewhere that you have never been? (Jn 14:1-6)
2. How many ways are there to get to Kigali? Why is there only one way to get to God?
3. Jesus is not a map. He does not give us directions. He is a personal guide that will light our way and guide us one step at a time to the Father's House.
4. How can Jesus tell his disciples that he is going to leave them and yet He is the only Way for the place He will lead them? (Jn 16:7, 12-13)
5. Pilate asked: "What is truth?". How did Buddha answer that question with his doctrine about the nature of reality? How does Plato answer that question with his illustration of "Plato's Cave"?
6. How does relativism answer the question of "What is truth"?
7. What is the study of epistemology?
8. What is the difference between "Objective" and "Subjective" reality.
9. Can the Christian disprove Relativism?
10. How does faith in the person of Jesus free us from Relativism?

I AM the Way, the Truth, and the Life
Student Notes

Conclusion: Is there any path to the Father outside of the Son?
No! Jesus is the Beginning and End and all in between

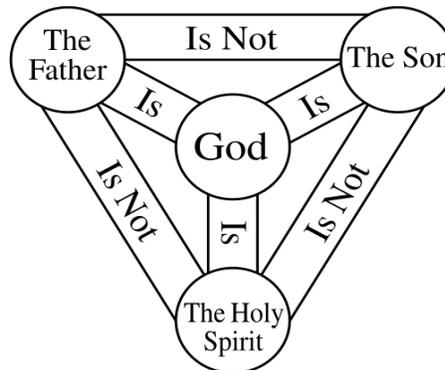
AΩ
I AM alpha and omega

Behold, I am coming soon! My reward is with me, and I will give to everyone according to what he has done. **I AM** the Alpha and the Omega, the First and the Last, the Beginning and the End. [Revelation 22:12-13]

Truth proclaimed: Christ is infinite and eternal, from everlasting to everlasting.

Error revealed: Jesus is not one among many. He is the beginning, the end, and all you could imagine in between.

Comment: This single I AM saying outside of the gospel, yet by John, encompasses all the others. “Alpha and Omega” appears three times in Revelation: the first time spoken by the Father (1:8); the second time ambiguous, but probably the Father (21:6); the third time, clearly by Christ (22:13). What does this suggest?



Instructor’s Outline: In the four gospels, Jesus is revealed as His disciples knew him; first as a man much like themselves, later as a man with a resurrected body. This was His first coming.

In Revelation, Jesus is revealed as the King of Kings and the Lord of Lords. His current position is at the right hand of His Father. Christ is also displayed in second coming with power and majesty.

Returning to Positive Apologetics: If you know the genuine dollar bill, you won’t be fooled by a counterfeit.

There are the four great Christologies that function as a bulwark against counterfeit religion. These portray the genuine person of Jesus. If you trust in these statements down to your bones, you won’t wander from the faith.

I AM the Alpha and the Omega
Student Notes

First Christology
John 1:1-14

In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through him all things were made; without him nothing was made that has been made. In him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it.

There came a man who was sent from God; his name was John. He came as a witness to testify concerning that light, so that through him all men might believe. He himself was not the light; he came only as a witness to the light. The true light that gives light to every man was coming into the world.

He was in the world, and though the world was made through him, the world did not recognize him. He came to that which was his own, but his own did not receive him. Yet to all who received him, to those who believed in his name, he gave the right to become children of God-- children born not of natural descent, nor of human decision or a husband's will, but born of God.

The Word became flesh and made his dwelling among us. We have seen his glory, the glory of the One and Only, who came from the Father, full of grace and truth.

Student Notes

Second Christology **Colossians 1: 15-20**

[Jesus Christ] is the image of the invisible God, the firstborn over all creation. For by him all things were created: things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things were created by him and for him. He is before all things, and in him all things hold together.

And he is the head of the body, the church; he is the beginning and the firstborn from among the dead, so that in everything he might have the supremacy. For God was pleased to have all his fullness dwell in him, and through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

Student Notes

Third Christology
Philippians 2: 4-11

Each of you should look not only to your own interests, but also to the interests of others. Your attitude should be the same as that of Christ Jesus: Who, being in very nature God, did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness. And being found in appearance as a man, he humbled himself and became obedient to death-- even death on a cross! Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Student Notes

Fourth Christology

Hebrews 1: 1-4

In the past God spoke to our forefathers through the prophets at many times and in various ways, but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom he made the universe. The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. So he became as much superior to the angels as the name he has inherited is superior to theirs.

Student Notes

I AM

Bread : Jesus said to them, "I am the bread of life. Whoever comes to me

will never be hungry, and whoever believes in me will never be thirsty." - John 6:35

Light : Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will never walk in darkness but will have the light of life." - John 8:12

The Gate : I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. - John 10:9

Good Shepherd : "I am the good shepherd. The good shepherd lays down his life for the sheep." - John 10:11

Resurrection & Life : Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live" - John 11:25

The Way, Truth & Life : And I will ask the Father, and he will give you another Advocate, to be with you forever. - John 14:6

The True Vine : I am the true vine, and my Father is the vinegrower. - John 15:1